

In re Patent Application of

ENGLAND et al.

Atty. Ref.: 1652-13; Confirmation No. 1046

Appl. No. 10/049,420

Group: 2876

Filed: May 21, 2002

Examiner: Steve S. Paik

For: DETERMINING PROPERTIES OF MAGNETIC ELEMENTS

* * * * * * * * * *

February 13, 2004

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

AMENDMENT

In response to the Office Action dated August 13, 2003, please amend the aboveidentified application as shown below: In re Patent Application of HB 13 2004 E Atty Dkt. 1652-13
C# M#

Group Art Unit: 2876

Examiner: Steve S. Paik

Date: February 13, 2004

Title: DETERMINING PROPERTIES OF MAGENTIC ELEMENTS

'FEB 2 4 2004

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

ENGLAND et al.

Serial No. 10/049,420

Filed: May 21, 2002

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

signature thereon.		
☐ Correspondence Address Indication Form Attached.		
Fees are attached as calculated below: Total effective claims after amendment 28 minus highest number	\$	0.00
previously paid for 28 (at least 20) = 0 x \$	φ	0.00
Independent claims after amendment 5 minus highest number previously paid for 4 (at least 3) = 1 x \$ 86.00	\$	86.00
If proper multiple dependent claims now added for first time, add \$ (ignore improper)	\$	0.00
Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$1,480.00/4 months	\$	1480.00
Terminal disclaimer enclosed, add \$	\$	0.00
☐ First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$) ☐ Please enter the previously unentered , filed ☐ Submission attached	\$	0.00
Subtotal	\$	1566.00
If "small entity," then enter half (1/2) of subtotal and subtract Applicant claims "small entity" status. Statement filed herewith	-\$	0.00
Rule 56 Information Disclosure Statement Filing Fee (\$	\$	0.00
Assignment Recording Fee (\$)	\$	0.00
Other:		0.00
TOTAL FEE ENCLOSED	\$	1566.00

The Commissioner is hereby authorized to charge any <u>deficiency</u>, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A <u>duplicate</u> copy of this sheet is attached.

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02/18/2004 MBIZUNES 00000038 10049420

NIXON & VANDERHYE P.C.

By Atty: Larry S. Nixon, Reg. No. 25,640

Signature:

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LSN:cr

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